

Sunday 26 June 2022

The Second Sunday after Trinity



Sermon © Rosie Kingham.

Prayers of intercession © Vanderbilt Library (adapted).

Liturgy © 2000 The Archbishops' Council.

Bible readings © the publishers of the NRSV translation.

The liturgy assumes the service is Eucharistic. The prayers of consecration appear at the end.

The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

To see service transcripts from previous weeks, please visit the page,
<http://www.medlockhead.co.uk/resources/index.htm>

Introduction and welcome

HYMN 1 **Fight the good fight**
Fight the good fight

(usual tune)
(different tune)

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All **Amen.**

The Lord be with you

All **And also with you.**

The Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Therefore, let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

This Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.

Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ have mercy,
Now your glorious reign begin:
Now your glorious reign begin.

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for the Second Sunday after Trinity

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

First reading

A reading from the First Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle, rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued

walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. *2 Kings 2:1-14*

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from St Paul's Letter to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. For through the Spirit, by faith, we eagerly wait for the hope of righteousness. For in Christ Jesus neither circumcision nor uncircumcision counts for anything; the only thing that counts is faith working through love. You were running well; who prevented you from obeying the truth? Such persuasion does not come from the one who calls you. A little yeast leavens the whole batch of dough. I am confident about you in the Lord that you will not think otherwise. But whoever it is that is confusing you will pay the penalty. But my friends, why am I still being persecuted if I am still preaching circumcision? In that case the offense of the cross has been removed. I wish those who unsettle you would castrate themselves!

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbor as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you

are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5:1-25

This is the Word of the Lord

All Thanks be to God.

HYMN 2 Fruit of the Spirit

(children's song)

Fruit of the Spirit

(different children's song)

Fruit of the Spirit

(children's song with Muppets)

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to Luke

All Glory to you O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plow and looks back is fit for the kingdom of God.' *Luke 9:51-62*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

Today's gospel is a difficult one. We hear how James and John thought they would please Jesus by calling down fire on the Samaritans who refused to offer Him hospitality. No doubt the disciples had in mind the story of the prophet Elijah calling down fire on the emissaries of the king of Samaria that we heard in the first reading.

It's easy to understand why the Samaritans would refuse to welcome a pilgrim whose 'face was set toward Jerusalem', as there was a long-standing feud between the Jews and the Samaritans which resulted in Jews viewing the Samaritans as tainted both racially and religiously.

Christ's response to the Samaritans reflects the attitude we should have to others. He came to save people, not to judge or destroy them. He responded with grace instead of destructive fury. He was on His way to die for people like them. His mission was one of love, not hate.

Now, we can often be judgemental. We have our Samaritans too. There are those who look, act, and believe differently from us; those who do not hold our particular religious or political beliefs; those who are not from these parts; those to whom we are opposed and in conflict with, for whatever reasons. Social media posts we hate, news channels/papers we won't have in the house, crimes we feel are unforgiveable ... do I need to go on?

We have committed our lives to Jesus. The unnamed man mentioned in verses 57 and 58 boasted that he would follow Jesus anywhere, but following him is hard. It means doing hard, ordinary work. It is in the ordinary things of daily life that God's glory is found. If we want to follow Jesus, we have to go where He would go and do what he would do.

And this is why the Gospel reading is so difficult to hear. There is no wiggle room. 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.' We're either looking toward the kingdom or we are not. We're either responding to the call of life or we're not. We're either open to the coming future or we're not. It makes us uncomfortable, as Jesus is questioning the direction of our life, the values we claim to hold, and how we are living and embodying those values.

Today's gospel won't let us turn away from the people and situations that are right in front of us or the future that is coming to us, including loving our own Samaritans. There's a tension here that Jesus recognises—we say to him, 'I will follow you wherever you go' and then hedge it around with 'But first let me go and ...' We often feel as if we are pulled in two directions, the way of Jesus and some other way. Think about it—when did you last say 'But first let me go and ...?' or something similar? I don't know about you, but unfortunately I don't have to go

very far back to remember the last time I said 'I'll just finish this brew then I'll spend some time in prayer'.

The principles of following Jesus are simple. Love the Lord your God with all your heart, soul, mind, strength and love your neighbour as yourself. So we should love our enemy, welcome the stranger, visit the sick and imprisoned, feed the hungry, clothe the naked, give the thirsty something to drink, turn the other cheek, forgive those who sin against us. This is Jesus' example and the road we too have chosen to travel.

But it's so much harder and messier to follow Jesus in life than in principle. We are all adherents of love, hospitality, forgiveness, and nonviolence until we meet the unlovable, the stranger who scares us, the unforgivable act, the one who throws the first punch, or 'the Samaritan' in our life, or the busy lifestyle, or the things we want to do instead of pray. Then it's a different story and that story usually begins with, 'But first ...'

This gospel challenges us to commit to Jesus fully right now. He wants to make sure we know that this is a serious commitment. He is not expecting us to be rude to our loved ones or abandon family members who depend on us, but to show us that the commitment to follow Him is not a commitment we can make half-heartedly. Jesus gave His all for us, and in return He expects us to give our all for Him. When we do, something life-changing will happen.

Sometimes Jesus asks us to do something that we feel is beyond us - including making the commitment to follow him. We need to remember that we have to trust God to lead us through our fear to things we never thought we could do, in his name. We have to say 'yes' even though we don't understand what's going on, because we trust in God's plan for us. We have to remember that he is the centre of our life, and not let other responsibilities come before our responsibilities to him.

If we're serious about being used by God, we have to ask God what we have to let go of. We need to ask God to remove the barriers that keep us from following Him. When we decide to follow Jesus, things that are of less importance have to be set aside, and sometimes we can't see what these are.

'But there is no getting away from it—in the Gospel He was telling everyone that because of their excuses they were not fit to be His disciples. Today, He tells us that if there is anything in our lives that we believe is more important than our faith in Him, we are not fit to be His disciples. A sobering thought. Jesus calls us to follow Him on the path to our own crucifixion where we die to self and come alive to a new life in Christ. Every day we have to have our eyes, ears and hearts open to answer Jesus' call, knowing there is no turning back.

We are called to discipleship not as individuals but as a collective Body of Christ. Each of us as individuals are part of God's plan. God will use us as individuals in ways that will be the best use of our gifts. Jesus reminds us in Luke's Gospel that we have to trust God to show us His will in our lives, and we have to remember that the world will try to work against us, pulling us in different directions.

Each of us as Christians needs to be attentive to Jesus' invitation and think about how to respond to it. Following Christ should be at the core of our lives and the basis for the decisions we make. The reading we heard from Luke's Gospel is about a moment of decision, not just for the disciples, but for all of us, now.

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Prayers of intercession

Beckoning God,
move in our lives as you moved in the lives of Elijah and Elisha:
invite us to journey to unknown territory,
to listen for your voice,
and to speak your prophetic word
in a world that does not want to hear.

Empowered by your Spirit,
grant us the courage we need
to journey, trust, listen, speak,
and accept your commission
to be your faithful servant people.

All Amen.

Friends in Christ,
God invites us to hold the needs of our sisters and brothers
as dear to us as our own needs.
Loving our neighbours as ourselves,
we offer our thanksgivings
and our petitions on behalf of the church and the world.
Lord in your mercy

All Hear our prayer.

Lord God, friend of those in need,
your Son Jesus has untied our burdens and healed our spirits.
We lift up the prayers of our hearts for those still burdened,
those seeking healing,
those in need within the church and the world.
Lord in your mercy

All Hear our prayer.

Creator God,
you call us to love and serve you
with body, mind, and spirit
through loving your creation
and our sisters and brothers.
Open our hearts in compassion
and receive these petitions
on behalf of the needs of the church and the world.
Lord in your mercy

All Hear our prayer.

We praise your abiding guidance, O God,
for you sent us Jesus, our Teacher and Messiah,
to model for us the way of love for the whole universe.
We offer these prayers of love
on behalf of ourselves and our neighbours,
on behalf of your creation

and our fellow creatures.

Lord in your mercy

All Hear our prayer.

God of mercy and healing,
you who hear the cries of those in need,
receive these petitions of your people
that all who are troubled
may know peace, comfort, and courage.

Lord in your mercy

All Hear our prayer.

God of salvation,
who sent your Son to seek out and save what is lost,
hear our prayers
on behalf of those who are lost in our day,
receiving these petitions and thanksgivings
with your unending compassion.

Lord in your mercy

All Hear our prayer.

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the Life-giver

The peace of the Lord be always with you,

All And also with you.

HYMN 3 Foxes have holes and birds have nests

[\(click on this link\)](#)

The liturgy of the Communion Service appears below

The Dismissal

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing
and the blessing of God the Almighty,
Father, Son, and Holy Spirit,
be with you now and remain with you always.

All Amen.

HYMN 4 I have decided to follow Jesus
I have decided to follow Jesus
I have decided to follow Jesus

(traditional version)
(violin instrumental version)
(piano instrumental version)

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

Communion is distributed.

Prayer after Communion

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All **Amen**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.