

Sunday 12 September 2021

The Fifteenth Sunday after Trinity



Sermon © Lucie Reilly.

Prayers of intercession © Paul Monk

Liturgy © 2000 The Archbishops' Council.

Bible readings © the publishers of the NRSV translation.

The liturgy assumes the service is Eucharistic. The prayers of consecration appear at the end.

The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

To see service transcripts from previous weeks, please visit the page,
<http://www.medlockhead.co.uk/resources/index.htm>

Introduction and welcome

HYMN 1 All my hope on God is founded [\(click on this link to hear the hymn\)](#)

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Lord be with you

All And also with you.

The Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Therefore, let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

This Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.

Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ have mercy,

**Now your glorious reign begin:
Now your glorious reign begin.**

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for the Fifteenth Sunday after Trinity

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

All Amen.

First reading

A reading from the Book of Proverbs

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
'How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,

and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.' *Proverbs 1:20-33*

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from the Letter of St James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 3:1-12

This is the Word of the Lord

All Thanks be to God.

HYMN 2 The Lord is my light (please click on this link to hear the hymn)
Jesus, name above all names (please click on this link to hear the hymn)

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to Mark

All Glory to you O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.' *Mark 8:27-38*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

Have you ever wondered why they chose the cross as the symbol for Christianity? It wasn't always the case, so changing to a cross was an odd choice. To the Romans, the cross was an instrument of death and torture. The cross brought back lots of bad memories of the very worst that the Romans had been. Islam had the crescent

moon and the star, and Judaism had the Star of David, perhaps Christianity could have chosen another celestial image to raise people's minds to Heaven, like a comet or perhaps an image of the Star of Bethlehem. From the beginning, Christians have believed in and been led by the Holy Spirit so perhaps an image of a dove or another bird would have made a good choice. Then of course, there is the rainbow. It was already the symbol for God's covenant with mankind following the Great Flood in Genesis. The Church could have re-introduced it, used it again as the symbol for Christianity, but then the LGBTQ+ community started using it, and then we would have had to find something else. God must have known this. It has been controversial from the very beginning. But Christianity uses as its symbol the instrument that was used to kill our God. That, by the way, is not why we use it as our symbol. We use it as our symbol because of what God chose to do with that cross. God changed the cross from a sign of death, and defeat, and grief, to a sign of hope, and promise, and expectation! Today, we stand proudly with the cross as our symbol because God is not done bringing resurrection to His people. The power of the Cross continues even today!

So why is the Cross the symbol of our faith? Why is the Cross so important to Christianity? Why do we have this Feast Day today 'Exalting' the Cross? It is because the Cross is that essential to the story and its history. You can't talk about Christ, you can't talk about the Gospel, you can't talk about Heaven, and NOT talk about the Cross. It is an integral part of the story. Jesus Himself said, that each one of us must pick up our crosses and follow Him! Nobody gets out of it. The Cross is Christianity. And we can't be real followers of Christ if we don't pick up our crosses and follow Him! As Christians, we keep the Cross of Christ in front of us always. We don't want to ever forget what Jesus has done for us on that first Cross. And nor do we ever want to forget that the Cross waits for all of us at the end of this life, just as it did for Jesus.

Jesus is telling us the whole truth. He's not sugar-coating anything. He's not pulling any punches. Jesus must really have believed in 'truth in advertising' because He's not holding anything back from us. There are going to be crosses. Being a Christian doesn't get you out of crosses, instead, just the opposite, being a Christian promises you crosses. But what's the good news? The good news is that by the Cross and by our crosses, God *is* saving us. Our salvation is being achieved by our picking up our crosses, big or little, no matter what they may be, and following Jesus Christ! And that really is good news!

And so every September this Feast Day is a little reminder for us all. God loves us very much. He loves us enough to die on that Cross to save our souls. Now, the question is, what are we going to be willing to do for Him?

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

Prayers of intercession

These intercessions are inspired by today's passage from the Letter of St James.

Lord God, Lord of all: we pray for ourselves. We thank you for the Cross and our salvation which is achieved. Thank you that we can use our tongue to worship and praise you. Forgive us when we use our tongue to work against you. Tame our tongue. Inspire us to use our tongue to speak of you and your goodness. Inspire us to work for good and mercy and acts inspired by love. We pray for ourselves. Lord, in your mercy.

All Hear our prayer.

Lord God, Lord of all: we pray for your Church. We pray for its mission. Please help us to move beyond talking about faith and action, Kingdom and Passion, into doing. Help the Church become more completely yours. Help us to stop speaking except of You. Help us to stop acting against you. In particular, we pray for guidance as we consider moving out of Covid restrictions. We pray for your Church.

Lord, in your mercy.

All Hear our prayer.

Lord God, Lord of all: we pray for the world. We pray for the people of Afghanistan and all places of unrest and warfare. We continue to pray for medics, scientists, and politicians during the Covid pandemic. We pray for everyone affected by the hurricanes and floods a week ago and everyone affected by the climate emergency. Help us to move beyond words into action. We pray for the world.

Lord, in your mercy.

All Hear our prayer.

Lord God, Lord of all: we pray for the people we know about, care about, and worry about. Provide us with words of comfort and peace for every occasion. We pray for ... But forgive us if our help involves words alone. We pray for our friends.

Lord, in your mercy.

All Hear our prayer.

Lord God, Lord of all: we pray for those who have died this week, those who've died recently, and those whose years mind occur at this time ... their families and friends, those going through the agony of grief, not knowing where to lavish their love. Give us words of comfort and faith. We pray for those who have died.

Lord, in your mercy.

All Hear our prayer.

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The peace

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the Life-giver

The peace of the Lord be always with you,

All And also with you.

HYMN 3 When I survey the wondrous cross ([click on this link to hear the hymn](#))
or He never sleeps ([click on this link to hear the hymn](#))

The liturgy of the Communion Service appears below

The Dismissal

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
and the blessing of God the Almighty:
Father, Son, and Holy Spirit,
be with you now and remain with you always.

All Amen.

HYMN 4 [Amazing love \(what love is this?\)](#) [\(click on this link to hear the hymn\)](#)

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

Communion is distributed.

Prayer after Communion

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

All Amen

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.