

Thursday 27 May 2021

The Venerable Bede



Bede was born in Northumbria around the year 670. His family gave him to the monastery of St Peter and St Paul at Wearmouth when he was seven years old. He then moved to Jarrow, where he lived as a monk for the rest of his life. Bede probably never travelled further than York.

Bede's monastery was a centre of learning, and he studied extensively. He used all the resources available to write the most complete history of Christian England up to the year 729 *The Ecclesiastical History of the English People*, as well as commentaries on books of the Bible.

Bede was renowned for his monastic fidelity and his love of teaching, and was fondly remembered by his pupils, including his biographer. He died peacefully in 735.

Sermon © Revd Jane Hyde.

Liturgy and Prayers of intercession © 2000 The Archbishops' Council.

Bible readings © the publishers of the NRSV translation.

All the Bible readings come from the *New Revised Standard Version*.

The liturgy assumes the service is Eucharistic. The prayers of consecration have been included at the end.

The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.

To see service transcripts from previous weeks, please visit the page, <http://www.medlockhead.co.uk/resources/index.htm>

Introduction and welcome

HYMN 1 Teach me my God and King (please click on this link to hear the hymn)

The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Lord be with you

All And also with you.

The Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Christ calls us to share the heavenly banquet of his love with all the saints in earth and heaven. Therefore, knowing our unworthiness and sin, let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria

This Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

All Glory be to God in Heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing.
Lord we thank you, Lord we praise you,
Glory be to God our King:
Glory be to God our King.

Lamb of God, who on our shoulders,
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ have mercy,

**Now your glorious reign begin:
Now your glorious reign begin.**

**You O Son of God are Holy,
You we praise with one accord.
None in heav'n or earth is like you,
Only you are Christ the Lord.
With the Father and the Spirit,
Ever worshipped and adored:
Ever worshipped and adored.**

The Collect for Bede

God our Maker,
whose Son Jesus Christ gave to your servant Bede
grace to drink in with joy
the Word that leads us to know you and to love you:
in your goodness
grant that we also may come at length to you,
the source of all wisdom,
and stand before your face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

First reading

A reading from the book of Ecclesiasticus

The one who devotes himself to the study of the law seeks out the wisdom of all the ancients, and is concerned with prophecies; he preserves the sayings of the famous and penetrates the subtleties of parables; he seeks out the hidden meanings of proverbs and is at home with the obscurities of parables. He serves among the great and appears before rulers; he travels in foreign lands and learns what is good and evil in the human lot. He sets his heart to rise early to seek the Lord who made him, and to petition the Most High; he opens his mouth in prayer and asks pardon for his sins.

If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries.

He will show the wisdom of what he has learned, and will glory in the law of the Lord's covenant. Many will praise his understanding; it will never be blotted out. His memory will not disappear, and his name will live through all generations. Nations will speak of his wisdom, and the congregation will proclaim his praise.

Ecclesiasticus 39:1-10

This is the Word of the Lord

All Thanks be to God.

Second reading

A reading from St Paul's First Letter to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:18-25

This is the Word of the Lord

All Thanks be to God.

HYMN 2 One thing I ask

[\(please click on this link to hear the hymn\)](#)

Gospel reading

Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you O Lord.

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!' So the rumour spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, 'If it is my will that

he remain until I come, what is that to you?' This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written. *John 21:20-25*

This is the Gospel of the Lord

All Praise to you O Christ.

Sermon

The appellation '*venerable*' is reserved, in the Church of England, for those in a diocese who are appointed Archdeacon. The word itself is (or in the case of Bede, was) applied to persons to be accorded a great deal of respect especially because of age, wisdom or character or, in a more antique sense, they are deemed worthy of veneration or reverence.

Bede was a clever man, one of the greatest teachers and writers of the Early Middle Ages and the only native of the British Isles to achieve the Papal designation of 'Doctor of the Church'.

Our reading from Ecclesiasticus would seem to sum up perfectly what Bede's life was all about. We know he was a scholar, someone who attempted and sought to '*penetrate the subtleties (and obscurities) of parables*' and who the Lord was willing to fill with the '*wisdom of understanding*'. In his teaching he was able to pass on this understanding of scripture in his native tongue and, as a monk, he would certainly have '*set his heart to rise early*' in order to devote himself to prayer. It is certainly true that his memory has not disappeared into the mists of time—his writings are still valued and we still '*speak of his wisdom*' to this day.

There have been many notable theologians since the time of Bede, each contributing ideas to aid our understanding of the Christian faith and way of life. Some of these scholars' arguments are of their own time, can be difficult to follow, or even cause much controversy.

Paul's first letter to the community at Corinth was written at a time when Greek philosophy and oratory were highly prized and any aspiring public figure would have to be well schooled in how to win an argument by using clever rhetorical tricks ... what we might call 'spin' nowadays.

When Paul says that '*The message of the cross is foolishness*' it may cause us some discomfort. What he means, however, is that so called 'clever' people who do not understand what the life, death and resurrection of Jesus Christ means for humankind cannot get past the fact that our Saviour suffered the kind of shameful

execution usually reserved for criminals. The man we worship as God was killed ... how stupid is that?

Paul makes it plain. We do not need to be clever, using fancy or fashionable arguments, we don't even need to be learned scholars. All we need to understand—all we need to 'proclaim'—is that Jesus opened his arms wide on the cross and died for us. He died so that our sins might be forgiven so that we can live with Him forever.

A few days ago we celebrated the coming of the Holy Spirit ... our Advocate and Comforter. The Holy Spirit brings certain 'gifts' to be shared among the body of Christ (1 Corinthians, chapter 12). No one receives all the 'gifts' ... the point is that as a community of believers, these gifts are shared among us. Clearly Bede was a gifted scholar, a man we still remember and revere to this day. But as Paul reminds us, we don't all have to be well versed in theological argument or be accomplished orators to be able to '*proclaim Christ crucified*' and explain simply, to those willing to listen, what that means to us as we live our lives as faithful disciples of our risen Lord. Amen.

The Creed

Do you believe and trust in God the Father,
the source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Prayers of intercession

In every age you have raised up holy men and women to reflect the light of Christ and to teach us the way of holiness. We thank you for those who have been teachers in the school of Christ: give understanding to those who study the faith the Church has handed on, and clarity to those who communicate the gospel in a changing world.

Lord in your mercy

All Hear our prayer

We thank you for those who have been Christian rulers in the world, and for those who carried the good news to lands where it has not been before: give wisdom to all who have power and influence among the nations, and establish God's sovereignty among people of every race.

Lord in your mercy

All Hear our prayer

We thank you for those whom you have called to live in community: establish mutual love among those drawn into fellowship in your service, and blessed with Christ's presence all the communities to which we relate.

Lord in your mercy

All Hear our prayer

We thank you for those who have lived out their vocation in family life: give grace to all your children and all who care for the aged, and enfold in your love all your sons and daughters.

Lord in your mercy

All Hear our prayer

We thank you for those who have brought wholeness through the medicine of the gospel: give skill to all who minister healing and reconciliation in your name, and comfort all who cry out to you from any sort of distress.

Lord in your mercy

All Hear our prayer

We thank you for the noble army of martyrs by the shedding of whose blood the Church has been enriched: keep under your protection those who are persecuted for the cause of Christ, and acknowledge, we pray, those who have passed through life trusting in your promises.

Lord in your mercy

All Hear our prayer

We thank you today for Bede. As we celebrate his memory and rejoice in his friendship we ask you to bless the body of Christ here in Oldham.

Hasten, Lord, the day when people will come from East and West, from north and south, and sit at table in your kingdom, and we shall see your Son in his glory.

Lord in your mercy

All Hear our prayer

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The peace

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace.

The peace of the Lord be always with you,

All And also with you.

HYMN 3 One more step along the road ([click on this link to hear the hymn](#))

The liturgy of the Communion Service appears below

The Dismissal

Christ the good shepherd,
who laid down his life for the sheep,
draw you and all who hear his voice,
to be one flock within one fold;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be with you now and remain with you always.

All Amen.

HYMN 4 Take my life and let it be ([please click on this link to hear the hymn](#))

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Liturgy of the Sacrament

Eucharistic Prayer (prayer E)

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God, through Jesus Christ our Lord.
And now we give thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Bede and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.

 For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

**All Lamb of God,
 you take away the sin of the world,
 have mercy on us.**

**Lamb of God,
 you take away the sin of the world,
 have mercy on us.**

**Lamb of God,
 you take away the sin of the world,
 grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

Communion is distributed.

Prayer after Communion

Merciful God,
who gave such grace to your servant Bede
that he served you with singleness of heart
and loved you above all things:
help us, whose communion with you
has been renewed in this sacrament,
to forsake all that holds us back from following Christ
and to grow into his likeness from glory to glory;
through Jesus Christ our Lord.

All Amen

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work

**to your praise and glory.
Amen.**