



## Sunday 22 November 2020

- All the Bible readings come from the *New Revised Standard Version*.
- The liturgy assumes the service is Eucharistic. The prayers of consecration have been included at the end rather than in situ because many following the service will be in isolation and unable to celebrate the sacrament.
- The hymns are YouTube links. To hear the hymns please hover the mouse over each link, press Ctrl and then return.
- To see service transcripts from previous weeks, please visit the page, <http://www.medlockhead.co.uk/resources/index.htm>

## Introduction and welcome

**HYMN 1 O worship the King**

(please click on this link to hear the hymn)

## The Welcome

In the name of the Father, and of the Son, and of the Holy Spirit

**All Amen.**

The Lord be with you

**All And also with you.**

## The Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.’

And the second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

**All Amen. Lord, have mercy.**

Jesus says, ‘Repent, for the kingdom of heaven is close at hand’.

So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

**All** Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** Amen.

## **The Gloria**

This version of the Gloria is sung to the tune of 'Cwm Rhondda'. Click [here](#) for the tune.

**All** Glory be to God in Heaven,  
Songs of joy and peace we bring,  
Thankful hearts and voices raising,  
To creation's Lord we sing.  
Lord we thank you, Lord we praise you,  
Glory be to God our King:  
Glory be to God our King.  
  
Lamb of God, who on our shoulders,  
Bore the load of this world's sin;  
Only Son of God the Father,  
You have brought us peace within.

**Lord, have mercy, Christ have mercy,  
Now your glorious reign begin:  
Now your glorious reign begin.**

**You O Son of God are Holy,  
You we praise with one accord.  
None in heav'n or earth is like you,  
Only you are Christ the Lord.  
With the Father and the Spirit,  
Ever worshipped and adored:  
Ever worshipped and adored.**

### **The Collect for Christ the King**

God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.

**All Amen.**

### **First reading**

A reading from the Book of the Prophet Ezekiel

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the water-courses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

As for you, my flock, thus says the Lord God: I shall judge between sheep and sheep, between rams and goats: Is it not enough for you to feed on the good pasture, but you must tread down with your feet the rest of your pasture? When you drink of clear water, must you foul the rest with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet? Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. *Ezekiel 34:11-24*

This is the Word of the Lord

**All Thanks be to God.**

## **Second reading**

A reading from the St Paul's Letter to the Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all

things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. *Ephesians 1:11-23*

This is the Word of the Lord

**All Thanks be to God.**

**HYMN 2 The Kingdom of God**

[\(click on this link to hear the hymn\)](#)

## **Gospel reading**

Hear the Gospel of our Lord Jesus Christ according to Matthew

**All Glory to you O Lord.**

Jesus said, 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

'Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

'Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.' *Matthew 25:31-46*

This is the Gospel of the Lord

**All Praise to you O Christ.**

## Sermon

Advent, the Church's new year, starts next Sunday, when we wait for the coming (advent) of the King of Kings. Today, the Sunday before Advent, we think about the kind of King we are waiting for, and the kind of Kingdom He wants.

And the word 'King' is a tricky thing, because it conjures up a whole wealth of images, of worldly kings (and monarchs or leaders who are not called kings, but have that ruling function) through the ages, which are not helpful. There have been, and indeed still are, monarchs who oppress their subjects and execute them for what seem like trivial or political reasons. Think of Henry the Eighth or King John, or Catherine the Great and Ivan the Terrible of Russia. There have been kings who made their subjects fight to conquer neighbouring countries and kill its inhabitants and force them to believe in a particular way. There have been kings (more than a few!) who are completely unconcerned about their subjects' welfare, but only care about their own power and riches. There are fairy-tale kings, who give their daughters to dragon-killing princes (and they never ask if the girl wants to marry him, I've noticed. Not fair.) There are judgemental kings. And there are monarchs who are remote, and however loved they may be, do not have any direct impact on the lives of the people they govern. And more.

Kingdoms vary, too. There is the kingdom in fear of the king, worried that someone will snitch on them for the slightly negative they said about him last week. There are divided kingdoms, fighting amongst themselves in bloody civil wars. There are poor kingdoms, and kingdoms where there is extreme wealth contrasted with extreme poverty. There are kingdoms where selfishness is king—'I'm all right Jack' attitudes prevail.

What kind of King is Jesus, and what does He want His people to do in His Kingdom? Well, Jesus is a surprising King. We know from the Epistle that Jesus is the head over all things, and that everything is under His feet. So here is tremendous power. But what does Jesus do with this power? Does he seek to gain the world by force? Well, we know He doesn't do that—one of His temptations after 40 days in the wilderness was to possess the whole world, and He does not give in. The work of fighting evil goes on in hearts and minds, often our own! In His Kingdom, He doesn't oppress His people—look at the image in Ezekiel of the Good Shepherd leading and caring for His flock, and the many, many times His love and compassion shines through His ministry.

The big surprise is that Jesus wants us to feed the hungry, clothe the naked, care for the sick and those in prison, and welcome strangers. He wants us to **LOVE**. Love is at the heart of His kingdom, turning everything earthly on its head. The power

of Jesus' Kingdom is the power of love, to heal, comfort and save. The Gospel reading tells us that those who love others as He loved us will enter His Kingdom. That love is even more valuable in the world today. As we look at the world, we can see nations at war with others or with violent divisions between factions or political parties, refugee camps, poverty and starvation, cruelty.... We see where that love is needed. So we all need to think how we can best feed the hungry, clothe the naked, care for the sick and those in prison, and welcome strangers, and bring Jesus's Kingdom to this world. Because Jesus is where the suffering is – and He is also where the love and compassion is. Let's be like Jesus, the surprising King, and turn the world on its head with love.

## The Creed

Do you believe and trust in God the Father,  
the source of all being and life,  
the one for whom we exist?

**All We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All We believe and trust in him.**

This is the faith of the Church.

**All This is our faith.**

**We believe and trust in one God,**

**Father, Son and Holy Spirit.**

**Amen.**

## Prayers of intercession

Let us with confidence present our prayers and supplications to the throne of grace.  
We pray for all those in positions of power,  
that they may govern with wisdom and integrity,  
serving the needs of their people.



May your reign come;

**All Lord, hear our prayer.**

We pray for the Church, the sign of your reign,  
that it may extend your welcome to people of every  
race and background.

May your reign come;

**All Lord, hear our prayer.**

We pray for Christians of every denomination,  
that together we may come to understand  
the royal priesthood you bestowed on us in baptism.

May your reign come;

**All Lord, hear our prayer.**

We pray for those whose commitment to truth  
brings them into conflict with earthly powers,  
that they may have the courage to endure.

May your reign come;

**All Lord, hear our prayer.**

We pray for this community of faith,  
that attentive to your word  
we may always worship in spirit and in truth.

May your reign come;

**All Lord, hear our prayer.**

**Silence is kept**

Loving God,  
you have taught us that the power of the heart  
is greater than the power of wealth and might.  
Hear us as we pray for the fulfilment of your reign.  
We ask this through Jesus Christ our King;  
to him be glory and power for ever.

**All Amen.**

Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The peace

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.  
And the peace of the Lord be always with you.

The peace of the Lord be always with you,  
**All And also with you.**

**HYMN 3 Make way**

[\(click on this link to hear the hymn\)](#)

The liturgy of the Communion Service appears below

## The Dismissal

God the Father,  
who has given to his Son the name above every name,  
strengthen you to proclaim Christ Jesus as Lord.

**All Amen.**

God the Son,  
who is our great high priest passed into the heavens,  
plead for you at the right hand of the Father.

**All Amen.**

God the Holy Spirit,  
who pours out his abundant gifts upon the Church,  
make you faithful servants of Christ our King.

**All Amen.**

And the blessing of God the Almighty, the Father, Son and Holy Spirit,  
be with you now and remain with you always.

**All Amen.**

**HYMN 4 The King of love**

[\(please click on this link to hear the hymn\)](#)

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

# The Liturgy of the Sacrament

## Eucharistic Prayer (prayer E)

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with the oil of gladness

you have anointed Christ the Lord, your only Son,  
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross  
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,  
that he may bring before your infinite majesty

a kingdom of truth and life,

a kingdom of holiness and grace,

a kingdom of justice, love and peace.

And so with angels and archangels

and all the heavenly host,

we proclaim your glory and join their unending hymn of praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

## The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.

Communion is distributed.

### **Prayer after Communion**

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works, may by you be  
plenteously rewarded;  
through Jesus Christ our Lord.

**All** Amen

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.